Submitted By: Date Submitted:

Club Name and Number:

*(Report to cover activities of your club for the period 9/1/20 – 8/31/21 Association Year – print or type)*

**YOUR CLUB’S OUTSTANDING ACCOMPLISHMENTS:**

**SPECIAL MEETINGS, CONFERENCES, CONVENTIONS ATTENDED:**

**RECOMMENDATIONS AND/OR SUGGESTIONS:**

**LIST YOUR CLUB’S GOALS FOR THE UPCOMING YEAR:**